



2018-2019 DEPARTMENT OF GEORGIA ANNUAL HISTORIAN REPORT

Please Return on or before May 1, 2019 to:

Pat Morgan

2229 Johnson Short Rd

229-561-4070 ©

Or Via email to: pimorga@aol.com

UNIT # _____ LOCATION _____ DISTRICT _____

UNIT HISTORIAN: _____

HOME ADDRESS: _____ City _____ Zip _____

TELEPHONE: _____ EMAIL: _____

1) How many Members are in your Unit? _____

2) Did your Unit submit a **Senior History Book** to Department for competition? _____

3) Did your Unit submit a **Junior History Book** to Department for competition? _____

4) Did your Unit participate in the **Veteran's History Project**? _____

a. Please describe what you did in **Veteran's History Project** _____

5) Did your Unit submit a **Veteran's History** record by **Senior member**? _____

6) Did your Unit submit a **Veteran's History** record by **Junior members**? _____

7) Did your Unit submit History record for "**Member's Remember**" History project? _____

a. Please describe what you did for "**Member's Remember**" History project _____

8) Did your Unit Celebrate **Women's History Month** in March? _____

a. Please give details of what your Unit did to Celebrate _____

9) Please outline the methods you used to safeguard the history of your unit artifacts and archives and what you did to promote the importance of keeping a thorough and complete record of activities and accomplishments in your Unit this year:

10) Do you have **any ideas or suggestions** on how to make writing a Unit History more enjoyable or easier? _____

11) Was there anything significant that happened in your Unit this year that you would like to share?

Thank you for your participation and assistance in recording this history of the ALA!



2018-2019 DEPARTMENT OF GEORGIA HISTORIAN MID-YEAR REPORT

Please complete and return on or before December 15, 2018 to:

Pat Morgan

Department of Georgia's Historian
2229 Johnson Short Rd., Quitman, GA
Or via email to: pimorga@aol.com

Unit: _____ Unit Historian's Name: _____

Please list and explain at least three (3) significant events, happenings or newsworthy activities that have taken place in your Unit since your installation in June.

1) _____

2) _____

3) _____

Thank you for providing a mid-year report! Please continue recording the activities within your Unit so that our history is maintained for future generations!

HISTORY COMMITTEE /CAVALCADE OF MEMORIES CHAIRMAN SURVEY

2018-2019

Please Return on or before **May 1, 2019** to:

Pat Morgan

2229 Johnson Short Rd.

Quitman, GA 31643

229-561-4070 © Or Via email to: pimorga@aol.com

- (1) What led you to accept the History Committee chairmanship?

- (2) What did you hope to accomplish during your year as the Unit History Committee Chairman?

- (3) Were you able to meet your goals? If not, why? Which ones did you meet?

- (4) What were your biggest challenges?

- (5) What have been the biggest challenges for the units in your department?

- (6) What types of items does the Unit consider important to the history of the department?

- (7) Does this chairmanship work with the Department Historian? If so, in what ways?

- (8) What did you expect to receive from the department committee?

- (9) What type of information would you like to receive from the department committee?

- (10) In what ways may we be of better service to the department chairmen?

- (11) Has your Unit started planning a celebration for the 100th Anniversary? If so, please briefly describe. (Use separate paper if necessary)