

AMERICANISM 2018-2019 ANNUAL REPORT

The Americanism Program promotes patriotism and responsible citizenship. We need mid-year reports by **December 15, 2018** and the **annual report by May 1, 2019**. The entry must be typewritten in narrative format not to exceed 1,000 words.

Each Unit may apply for several National Awards, the most popular one being the National Dorothy Pearl Most Outstanding Americanism Program. You may include five pictures and news articles and you **must include the National Awards Cover Sheet**. They must be mailed to Beth McGinn before **May 15, 2019**. Please call or e-mail me for assistance with this report. I will be contacting some of you and encouraging you to apply, after I receive your reports.

The narrative report to Department and/or National should include answers to the following questions.

- 1) How did you promote the American Legion Auxiliary in your community and did your members wear and display their identification badges at all area functions?
- 2) How many and what flag etiquette programs did you provide to the community businesses, and schools, also including flag disposal ceremonies?
- 3) Did you promote patriotic holidays in your area by organization and participating in events each holiday?
- 4) How did you encourage support of the flag amendment with the state and federal representatives in your area?
- 5) How did you encourage and provide members and local schools to participate in the Get Out to Vote campaigns?
- 6) How many Americanism Essays entitle **“How can we address and prevent veteran homelessness in our communities?”** did you receive from your Junior Auxiliary Members, SAL Members, relatives, neighbor sand local schools and what type of awards did you present to the winners of the 5classes?
- 7) How many students did you sponsor and support in the Oratorical Contest and explain your success?
- 8) Did you support American Legion Baseball? How?
- 9) Did your Unit support Junior shooting sports? How?
- 10) What events or functions did your Unit participate in by showing how important Americanism is to our organization, community, state, and nation?

Please mail all reports to: Kristine Alexander, Chairman
1391 Sims Kidd Rd., Comer, GA 30629
Phone: 770.715.0332 Email: Krisann@windstream.net

AMERICAN LEGION AUXILIARY

Americanism – Annual Report Form 2018-2019 Report Deadline May 1, 2019

Please complete and forward to: Kristine Alexander, 1391 Sims Kidd Rd., Comer, GA 30629

Unit Name and Number:

Unit Chairman:

Email and Phone #:

District:

Please Report Numbers, Hours Volunteered and Money Spent

| | | Numbers | Hours | Amount |
|----|---|---------|-------|--------|
| 1 | Number of Flag Education Presentations to local groups | | | |
| 2 | How many Pocket Flags given or sent to troops? | | | |
| 3 | Number of Participation in Flag Day | | | |
| 4 | Number of Participation in Get Out to Vote | | | |
| 5 | Veterans Day Participation | | | |
| 6 | Memorial Day Participation | | | |
| 7 | July 4 Participation | | | |
| 8 | Participation in Other Events | | | |
| 9 | Number of Community Events involving Patriotic Holidays | | | |
| 10 | Support Awareness of the Flag Amendments YES NO | | | |
| 11 | Americanism Essay Contest Participation | | | |
| 12 | A. Number of School | | | |
| 13 | B. Number of other Youth Groups | | | |
| 14 | C. Number of Students | | | |

Please submit details regarding other Americanism related projects or activities either below or on a separate sheet of paper.

A Narrative Report must be included.

Department of Georgia Awards:

First Place: George K. Gannon Award

Second Place: Louise Genard Award

Third Place: John H. Smallwood Award

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