

AMERICAN LEGION AUXILIARY - DEPARTMENT OF GEORGIA  
LEGISLATIVE REPORT 2018-2019

Mid-Year Report Due– December 15, 2018; Annual Report Due–May 1,2019

Mail Report to: Carrol Griffin, Department Legislative Chair  
1708 Columbine Road, Milledgeville, GA 31061  
Phone: 478-453-0295 or 478-457-7718

Or Email Report to: [Cgskincare@aol.com](mailto:Cgskincare@aol.com)

Include a narrative of 500 to 1,000 words, with pictures and newspaper articles if available.

Unit Name, Unit #, and City: \_\_\_\_\_  
Number of Unit Members: \_\_\_\_\_ Number of Members Participating in Program: \_\_\_\_\_  
Unit Chairman Name, Address. Phone: \_\_\_\_\_

1. Did your Unit members subscribe to the Legion's *Legislative Action Alerts* to receive notification when they should call on all Legion Family members to take action on legislative topics? \_\_\_yes \_\_\_no  
# members participating\_\_\_\_\_.
2. Did your Unit members subscribe to the Legion's *Legislative Update* to stay informed on veteran and military issues? \_\_\_Yes \_\_\_No; # of members participating? \_\_\_
3. Did your Unit provide the *ALA Legislative Advocacy Guide* to members in order to help build legislative awareness in the community? \_\_\_\_\_Yes \_\_\_No
4. Did your Unit Legislative Chairman and other members visit the Legion's legislative website, [www.legion.org/legislative](http://www.legion.org/legislative) to keep current on legislative priorities? \_\_\_Yes \_\_\_No; # participating \_\_\_\_\_  
Number of times visiting website \_\_\_\_\_.
5. Did your Unit take advantage of the Legion's Legislative priority sheets and point papers?  
\_\_\_Yes \_\_\_No. Did the Unit forward these priority sheets/point papers by "dropping" these in your elective official's office? \_\_\_Yes \_\_\_No Number of members participating \_\_\_\_\_
6. Does your Unit actively post The American Legion's legislative priorities on social media?  
\_\_\_Yes \_\_\_No; Number of members participating\_\_\_\_\_
7. Did the Unit have the members identify their US representative and two US senators and build a relationship and rapport with these legislators or their staff members? \_\_\_Yes \_\_\_No;  
Number of members participating \_\_\_\_\_; Number of visits or contacts with legislators\_\_\_\_\_  
US Senators\_\_\_ US Representatives\_\_\_ State Officials\_\_\_ The White House\_\_\_ Local Offices \_\_\_\_\_
8. Did Unit Members subscribe to *e-newsletters of elective officials* to monitor what they consider to be priorities and make sure that veteran/military and national security issues are among their priorities? \_\_\_yes\_\_\_no  
Number of members participating \_\_\_\_\_. Number of responses with answers \_\_\_\_\_.
9. Did the Unit participate in local town hall meetings? \_\_\_Yes \_\_\_No; Number members participated\_\_\_\_\_;  
Department or legislative meetings and activities? \_\_\_Yes \_\_\_No; Number members participated\_\_\_\_;
10. Did your Unit host a "Meet the Candidate Night? \_\_\_Yes \_\_\_No; # members \_\_\_\_\_;  
If not hosting, did members attend a "Meet the Candidate Night"? \_\_\_\_\_Yes \_\_\_No; Number participating\_\_\_\_\_.
11. Did Unit members meet with state and national-level public officials to discuss issues facing veterans, service members and their families? \_\_\_Yes \_\_\_No; # Members involved \_\_\_\_\_.
12. Did the Unit complete the *Legion's Congressional Meeting Report Form* following any meeting with US representative, US Senator and/or legislative staff members. \_\_\_\_\_Yes \_\_\_No; # participating \_\_\_\_\_