

**District Officers For: 2017-2018**

DISTRICT# \_\_\_\_\_

AMERICAN LEGION AUXILIARY  
DEPARTMENT OF GEORGIA  
3035 Mt Zion Road  
Stockbridge, Georgia, 30281-4101  
Phone - (678) 289-8446  
Fax - (678) 289-9496  
[amlegaux@bellsouth.net](mailto:amlegaux@bellsouth.net)

**To: All District Presidents: After the election of your District Officers for the coming year, THIS FORM MUST BE COMPLETED AND RETURNED TO Department Headquarters IMMEDIATELY.**

**President** \_\_\_\_\_ Unit # \_\_\_\_\_ Member ID# \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Fax \_\_\_\_\_ E Mail \_\_\_\_\_

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**First Vice President** \_\_\_\_\_ Unit # \_\_\_\_\_ Email \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

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**Second Vice President** \_\_\_\_\_ Unit # \_\_\_\_\_ Email \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

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**Secretary** \_\_\_\_\_ Unit # \_\_\_\_\_ Email \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

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**Treasurer** \_\_\_\_\_ Unit # \_\_\_\_\_ Email \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

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**Historian** \_\_\_\_\_ Unit # \_\_\_\_\_ Email \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

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**Chaplain** \_\_\_\_\_ Unit# \_\_\_\_\_ Email \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

**Nominee for Delegate–National Convention**

**DISTRICT** \_\_\_\_\_

Name \_\_\_\_\_ Unit # \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_



**Nominee for Alternate Delegate–National Convention**

Name \_\_\_\_\_ Unit # \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

**IF YOU DO NOT HAVE A DELEGATE OR ALTERNATE THAT WILL BE GOING, PLEASE DO NOT**

**JUST PUT DOWN A NAME. THIS WILL SPEED THE TIME COUNTING VOTES.**