



**DEPARTMENT FALL CONFERENCE - DULUTH  
 OCTOBER 18-19, 2019  
 HOTEL RESERVATION  
 Sonesta Gwinnett Place Atlanta  
 1775 Pleasant Hill Road, Duluth, GA 30096  
 770-923-1775**

**Guest Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Payment Information (Checks must be made out to the Hotel)**

Check enclosed: (payable to: **Sonesta Gwinnett Place Atlanta Hotel** for one-night deposit of \$117.00) OR

Guarantee by credit card:  Visa  MasterCard  Amex  Other

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ MO/YR

(Credit card will not be billed until you have checked in; however, if you must cancel your reservation, you must personally contact the hotel within 72 hours of check-in or you will be charged).

**Hotel Information:** The Sonesta Gwinnett Place Atlanta Hotel is a NON-SMOKING HOTEL!

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_ Number of People in Room: \_\_\_\_\_

Please Check One:  King (one bed) \$117.00  Double: (two beds) \$117.00

*\*Price does not include taxes, fees, etc.*

Do you require a handicap accessible room? \_\_\_\_\_ Yes \_\_\_\_\_ No

Name(s) of other(s) sharing room: \_\_\_\_\_

Please complete this form in full and return to: The American Legion, Department of Georgia  
 3035 Mt. Zion Road, Stockbridge, GA 30281

**DEADLINE: Friday, September 6, 2019**

***Banquet and Registration Form***  
***DEPARTMENT FALL CONFERENCE***

**OCTOBER 18-19, 2019: DULUTH, GA**

***SONESTA GWINNETT PLACE ATLANTA***

**Register *EARLY* to avoid the long lines and to *SAVE* money:**

**Pre-registration before September 6, 2019 <> \$10.00**

**Registration on or after September 6, 2019 <> \$20.00**

**The Children and Youth Banquet is Saturday evening 6:00 PM. The cost of the Banquet is \$40.00.**

**For Registration and or Banquet, make checks or money orders payable to:**

***AMERICAN LEGION DEPARTMENT OF GEORGIA***

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**Member Information (please print):**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Post: \_\_\_\_\_ District: \_\_\_\_\_

Number Registering before Sept 6: \_\_\_\_\_ at \$10.00 per person: \_\_\_\_\_

Number Registering - after Sept 6: \_\_\_\_\_ at \$20.00 per person: \_\_\_\_\_

Number attending C & Y Banquet: \_\_\_\_\_ at \$42.00 per person: \_\_\_\_\_

**Reserved Tables are available for parties of 10 people: Names are required.**

***PRINT THE NAMES OF ALL GUESTS YOU ARE PAYING FOR:***

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

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**Please complete and return this form via mail or fax to:**

**The American Legion, Department of Georgia**  
**3035 Mt. Zion Road, Stockbridge, GA 30281**  
**FAX: 678.289.8885**

**DEADLINE: Friday, September 6, 2019**