

Department of Georgia
Membership Report
2018-2019

Mid-Year Reports are **due** to the chairman no later than **December 15,2018**.
End of the Year reports are **due** no later than **May 1,2019**

Chairman Name: _____

District: _____

Unit #: _____

1. What activities have you conducted in your Unit to attract new Members?

2. What Tools have you used to recruit new Members?

3. Have you held a Membership Drive? If so when, where, and was it successful? Explain

4. How many new members has your Unit recruited this year?

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5. Does your Unit use the New Member Kit, (found on the National Website)? If so describe what you add to the New Member Kit. (explain)

6. Has your Unit adopted the Department Code Of Conduct? Is it incorporated into you Constitution, Bylaws and Standing Rules? (explain)

7. Do you have any ideas on recruiting, retaining and rejoining members that has worked in your Unit that you would like to share?

Mail to:

Susan Hall, Department Membership Chairman

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Email: suem_66@yahoo.com

Mid-year Due-12/15/18

Year End Due-5/1/19