

**AMERICAN LEGION AUXILIARY**

**DEPARTMENT OF GEORGIA**

**RULES AND REGULATIONS**

**FOR**

**AWARDING DEPARTMENT TROPHIES**

**UPDATED, October 2017-2018**

**LINDA L. BROCK, CHAIRMAN**

Updated by Patty Hawkins, Secretary

## **RULES AND REGULATIONS**

### **FOR AWARDING DEPARTMENT TROPHIES**

1. All trophies must be presented at a Department Executive Committee meeting with rules for awarding.

2.. The donor should state whether or not the trophy is to be permanently rotating, or be awarded to the winner after winning three consecutive years.

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3. The winner of the trophy must have responsibility for the care and upkeep of the trophy while it is in her possession.

4. All trophies, not in good condition, must be retired to the donor, giving her the opportunity to replace it if she so desires.

5. When rules for awarding trophies become obsolete, both the trophy chairman and committee chairman for which said trophy is awarded must confer with the donor for the purpose of keeping the rules current.

6. Reports must be submitted to the Department Chairman by the date she specifies in order to compete for trophies.

7. In the event of a tie, unless rules specify method for decision, the trophy will be awarded to the Unit or District with the highest percentage of membership goal.

## **AMERICANISM**

**GEORGE K. GANNON UNIT 184 - AMERICANISM TROPHY** – Contributed by Unit No. 184 Thunderbolt, Georgia, permanently rotating.

To be awarded to the UNIT with the best Americanism program , judged by the Americanism Committee on the questionnaire submitted . (Replaced the Rosalie Redmond, Fall DEC, Oct. 25, 1991, Perry GA)

**LOUISE GENARD AMERICANISM PLAQUE (changed 2017)** – Contributed by Mrs. James H. Davis in honor of her grandmother, permanently rotating. The Plaque can now be engraved.

To be awarded to the **UNIT** with the second best Americanism program, judged by the Americanism Committee on the questionnaire submitted.

**JOHN H. SMALLWOOD AMERICANISM PLAQUE** Donated by Mary Ann Parks in honor of John H. Smallwood a World War II Veteran. To be awarded to the **UNIT** with the third best Americanism program, judged by the Americanism Committee on the questionnaire submitted. Approved at the Department DEC, June 26, 2008, Augusta, Georgia.

## **Auxiliary Emergency Funds Awards Rules**

**LINDA ACREE 1<sup>st</sup> PLACE AUXILIARY EMERGENCY FUND PLAQUE** – Donated by Hazel Lewis, Unit 294 Powder Springs in memory of Linda Acree (Hazel's daughter). Plaque is not to be engraved. At such time this plaque can no longer be awarded, it will be returned to Hazel Lewis, her family to be replaced or retired or to Unit 294 Powder Springs to be replaced or retired.

**This will be a rotating plaque in the Department. The plaque is to be awarded to the Unit who has:**

1. Paid all Department Obligations.
2. Paid all District Obligations.
3. Unit donating most money.
4. Plaque to be awarded for the best report.
5. Must write a narrative of up to 500 words.

**EVIE JEAN GROOMS 2<sup>nd</sup> PLACE AUXILIARY EMERGENCY FUND PLAQUE** – This plaque is donated by Sandra Sims, in memory of her mother, Evie Jean Grooms. At such time this plaque can no longer be awarded, it will be returned to Sandra Sims, her family to be replaced or retired or to Unit 264 Mableton to be replaced or retired.

**This will be a rotating plaque in the Department. The plaque is to be awarded to the Unit who has:**

1. Met all Department and District Obligations.
2. Be awarded at the Department Convention.
3. Each Unit should make a small donation to the Auxiliary Emergency Fund, but this will not be the overall winning factor.

A narrative of 50-100 words should be sent, so we can see what the Unit has done for this award.

## **CHAPLAIN AWARDS**

### **CHAPLAIN PLEASE CHECK RULES AS TO WHO IS TO JUDGE THE BOOKS**

**THE UNIT CHAPLAIN'S TROPHY** – presented by Mary Logan, September, 1977.

1. Trophy to be awarded annually to the UNIT submitting the best Chaplain's report to the Department Chaplain by specified date.
2. To compete for this trophy, Unit must submit a Book of Prayers to their District competition. ( Does not have to be the winning book at District or Department, but Unit must sponsor a Book of Prayers).
3. Judging of this trophy to be by the current Department Chaplain and two (2) Past Department Legion or Auxiliary Chaplains.
4. Trophy to be permanently rotating.
5. Trophy is not to be engraved by winning Unit. A certificate is to be awarded to the annual winner.

**THE AMANDA ALICE HOWELL UNIT CHAPLAIN'S AWARD** -presented by Betty Turner, July, 1979.

1. This award is to be presented annually to the UNIT submitting the SECOND best Unit Chaplain's report to the Department Chaplain by the specified date.
2. To compete for this award, the Unit must submit a Book of Prayers to their District for competition. (Does not have to be the winning Book at District or Department, but Unit must sponsor a Book of Prayers.)
3. Judging of this trophy is to be by the current Department Chaplain and two (2) Past Department Legion or Auxiliary Chaplains.
4. This award is to be in the form of a plaque, which is to be permanently rotating and is to be engraved by the winning Unit. It is given in loving memory of the grandmother of the 1978-79 Department Chaplain, Betty Turner. When this plaque can no longer be engraved, the donor shall have the right to retire this plaque and shall have the privilege of replacing it with another plaque. The family of the donor shall have the same privilege.

5. A certificate is to be awarded to the winning Unit Chaplain.

### **American Legion Auxiliary, Chattahoochee Unit 251 Duluth GA. Chaplain's Plaque**

— This is a rotating trophy, not to be engraved, honoring a dedicated Auxiliary member who has served many years as Unit Chaplain. A certificate will be awarded.

The trophy will be awarded annually to the DISTRICT CHAPLAIN in the Department of Georgia having the best reported Chaplaincy activities in her District, to be reported by the deadline requested by the Department Chaplain. The following points to be used to select winner:

(accepted at DEC meeting in Dalton, GA June 25, 2015)

	POINTS
1. Nearest 100% Unit Chaplain reports with best and most Department Chaplain's projects and programs carried out.	35
2. District reporting greatest number of Prayer Books entered in District Competition (Sr. Books 15 points, Jr. Books 5 points)	20
3. Largest amount Memorial and /or other contributions made by Units in District (Chapel of all Faiths, National Child Welfare Foundation, Scholarships , Bible Teachers Fund, Auxiliary Emergency Fund and other funds)	25
4. Best District Chaplain's report to Department Chaplain describing her Chaplaincy activities in District during year	20
TOTAL POINTS	<b>100</b>

**SUSAN GAIL JONES PRAYER BOOK TROPHY** — contributed by Mrs. R. C. Jones, Unit 156, in memory of her daughter, Susan.

1. This trophy is to be awarded to the UNIT having the winning Prayer Book at the Department Convention each year.
2. The judges shall be the Department Chaplain, one Past Department President, and one Past District President, said judges to be appointed by the Chaplain.
3. This trophy is not to be engraved by each winning Unit, instead a certificate will be awarded for the Unit to keep.
4. At such time that the trophy shall become damaged or mutilated, it shall be the option of the donor to replace same. If donor is deceased or isn't able to, the last winning Unit may have the privilege.
5. This shall be a permanently rotating trophy.

**THE DEWEY AND JEANETTE JONES PRAYER BOOK TROPHY - Second Place Trophy.**

Contributed by Mickey Cochran Unit 216, in honor of Dewey and Jeanette Jones, members of Post and Unit 216.

1. This trophy is to be awarded to the **UNIT** having the second best prayer book at the Department Convention each year.
2. The judges shall be the Department Chaplain, One Past Department President, and one Past District President, said judges to be appointed by the Chaplain.
3. This trophy is to be engraved each year by the winning Unit.
4. At such time that the trophy cannot be engraved or becomes damaged beyond repair, it will be retired and replaced by Unit 216.
5. This shall be a permanently rotating trophy.

**THE MARIE TRIBBLE PRAYER BOOK PLAQUE – THIRD PLACE** Contributed by Edith McAnsh (daughter), and Donna McCain (granddaughter), of Douglasville Unit 145.

This plaque to be awarded to the UNIT with the third best all - around Prayer Book. The rules amended to be the same as existing rules for 1<sup>st</sup> and 2<sup>nd</sup> Place trophies . (Fall Conference D. E. C. October 20, 1995)

**THE MARY RICHARDS PARKMAN SERVICE TO GOD AND COUNTRY TROPHY -**

Contributed by Tift County Unit No. 21, Tifton, honoring Mrs. William T. Parkman, Department President, permanently rotating. A separate narrative report is not required to compete for this trophy.

This trophy shall be awarded each year to the UNIT carrying out the most outstanding service to God and Country program, based on the following points.

	POINTS
1. Have Unit Chaplain carry out programs and special projects suggested by the Department Chaplain.	20
2. Unit participation in Legion Service to God and Country use Handbook as guide.	15
3. Unit sponsored special religious emphasis projects	10
4. Unit contribution to Chapel of Four Chaplains or membership goal	5
5. Unit met all Department obligations and Unit membership goal	15
6. Unit participation / Americanism and Community Service	15
7. Unit participation / Youth Leadership / Senior Citizen activities.	10
8. Unit participation in special occasion projects (honoring Gold Star Mothers, Memorial Services , bereaved and illness)	10
<b>TOTAL POINTS</b>	<b>100</b>

Judges for selecting recipient of this trophy are to be the Department Chaplain, Department Americanism and Department Community Service Chairmen of the current Auxiliary year.



## **CHILDREN AND YOUTH**

### **EAST POINT UNIT 51 DEPARTMENT OF GEORGIA CHILD WELFARE TROPHY— Contributed by East Point Unit 51, permanently rotating.**

This trophy will be awarded to the **UNIT** doing the **most outstanding work** in Children and Youth according to the program suggested by the chairman of the committee. This trophy is not to be engraved, but winner will be presented with a citation - said citation to be provided by Unit 51.

### **ANN MARTIN CHILD WELFARE TROPHY** - Contributed by Joseph N. Neel, Jr., Unit No. 3, Macon, in honor of Mrs. William T. Martin, Jr., Department President, permanently rotating.

This trophy will be awarded to the **UNIT** having the **second** best Children and Youth report according to the programs suggested by the chairman and will be judged on reports received prior to Department Convention.

**PAT LANFEAR THIRD PLACE CHILDREN AND YOUTH PLAQUE** – Contributed by Sixth District American Legion Auxiliary, in loving memory of Pat Lanfear, for her many years of love and dedication to the American Legion Auxiliary. This plaque will be awarded for a six year period, beginning in 2013 and ending in 2018. The Sixth District American Legion Auxiliary will be responsible for having the plate engraved each year. The plaque is to be retired at the 2019 Convention to the Sixth District for presentation. The Sixth District will be responsible for replacement of this award.

This trophy will be awarded to the **UNIT** with **membership of 125 or less** having the best Children and Youth Report according to the National Children and Youth Chairman. Reports have to be sent to the Department Children and Youth Chairman and will be judged by the Department Children and Youth Chairman prior to Department Convention. This will be permanently rotating.

## COMMUNITY SERVICE

**MATTIE KATE LAMBERT COMMUNITY SERVICE TROPHY** — Contributed by Columbus Unit 35 honoring Mrs. A. D. Lambert, a Past Department President, permanently rotating. Rules for awarding this trophy are to be governed by the questionnaire sent out by the Department Chairman.

### **TIFT COUNTY UNIT 21, SECOND PLACE COMMUNITY SERVICE TROPHY —**

Contributed by Tift County Unit 21, Tifton (1978). This trophy is to be permanently rotating, not to be engraved.

Same rules are to be used for this trophy as for the first place Community Service Trophy, but to **second** best **UNIT** report. In case of a tie, the trophy will be awarded to the Unit with the highest percentage of membership goal.

**Must follow rules for judging for the First Place Plaque.**

## CONSTITUTION & BY-LAWS

**Kitty Barrett Constitution and By-Laws Award:** honoring her for contributions to the Department of Georgia American Legion Auxiliary, to the Units and members thereof, in sharing information about workings of the Auxiliary throughout the years, and in recognition of her love for the Auxiliary on a personal, Unit, Department and National level. This award will be judged by the Constitution and By-Laws Committee and the Department Leadership Chairman.

### **Donated by Agnes Harrell.**

It will be presented with a certificate to the Unit coming nearest to conforming to the Department Constitution and By-Laws and reaching the goals set in the rules.

**DUE SAME AS OTHER REPORTS MAY 1ST.**

**The Tillie Davis First Place Award for the Unit presenting the most outstanding program in training and instruction for Unit Members in Constitution and Bylaws and Parliamentary Procedure is presented to the Department of Georgia, by C. Nini Lynch on the 23rd day of June, 2016.**

This is to be a permanently revolving trophy.

The determination of the winner in the Department of Georgia shall be based on the Unit:

Constitution and Bylaws report;

Particularly the narrative describing the methods of training and instruction;

Reported workshops at the Unit level;

Reported attendance in District, State and National Information

Workshops which include instruction in Constitution and Bylaws and Parliamentary Procedure;

The number of Unit Members reported as participating and the means by which their information is passed on to remaining Unit Members. The Constitution and Bylaws Chairman will work with the current Parliamentarian to determine the winner annually. There is to be NO engraving or altering the appearance of Plaque.

## EDUCATION

**MARGARET ALLEN LEWIS EDUCATION AND SCHOLARSHIP TROPHY** — Contributed by East Point Unit 51 honoring Mrs. John G. Lewis, Past Department President, permanently rotating. This trophy is to be awarded to the **UNIT** doing the **most outstanding** work in Education and Scholarship based on the following:

	<b>POINTS</b>
1. Having chairman, and give to scholarship fund	<b>10</b>
2. Make a survey of War Orphans and children of other veterans and keep survey up to date.	<b>10</b>
3. Publicize Department Scholarship and National President's Scholarship.	<b>10</b>
4. Provide information and encourage students to select careers where shortage exists.	<b>10</b>
5. Place copies of "Need A Lift" in schools and libraries	<b>10</b>
6. Participate in American Education Week	<b>10</b>
7. Carry on the program and projects suggested by the Department Chairman.	<b>40</b>

**TOTAL POINTS 100**

**THE LILLIAN CARTER EDUCATION AND SCHOLARSHIP TROPHY** — contributed by Mickey Cochran Unit 216 in honor of Lillian Carter. It shall be the **Second Place** trophy, and it is permanently rotating.

This trophy will be awarded to the **UNIT** reporting the most outstanding work in the Education Program, following Department and National programs. This trophy shall be awarded at the Department Convention. Judges will be the current Education Chairman, the Americanism Chairman, and one Past Education Chairman. Based on report sent to Chairman, the following point system for judging shall be used:

	<b>POINTS</b>
1. Active Unit Chairman and Unit donate to Scholarship fund	<b>15</b>
2. Publicize Department Scholarship and National President's Scholarship	<b>15</b>
3. Provide information for students to select careers where shortage exist	<b>10</b>
4. Place copies of "Need A Lift" in schools and libraries	<b>10</b>
5. Participate In American Education Week	<b>10</b>
6. Carry on program and projects suggested by Department Chairman	<b>40</b>

**TOTAL POINTS 100**

When this trophy can no longer be engraved, it shall be retired to the donor, who will have the opportunity to replace this trophy.

**RUTH ZINGARELLI THIRD PLACE EDUCATION THROPHY** — Given in honor of Ruth for her dedication, love and work for The American Legion Auxiliary. This trophy is given by Ruth's family, and if form some reason it can no longer be awarded, it will be retired to the family. They will have the **opportunity of replacing it. The rules for awarding this trophy will be the same rules as Department First Place Education Trophy.**

## GENERAL EXCELLENCE

### **THE DEPARTMENT OF GEORGIA GENERAL EXCELLENCE TROPHY —**

Replacement for General Excellence Trophy given in 1972 by American Legion Department of Georgia, permanently rotating.

1. **Units** eligible to compete for this trophy must have reached membership quota by March 1st.
2. Send reports to compete to Department Chairman of Trophies and Awards ten days prior to the Convention.
3. This trophy will be awarded to the Unit sending in the best overall report on the activities of the year's work.

**BRIDGET BECK GENERAL EXCELLENCE TROPHY ( 2nd.. PLACE) —** given by Wilber E. Beck for his wife, Mrs. Bridget S. Beck, Unit 7, 1972 - 1973.

Rules to be the same as for the Department of Georgia General Excellence Trophy and may be engraved each year. To be returned to Gainesville Unit 7 when unusable.

# GIRLS STATE

**BERNICE WEAVER GIRLS STATE PLAQUE** — Presented by Buford American Legion Ladies Auxiliary Unit 127, Buford, Georgia, honoring Mrs. Bernice Weaver for all her outstanding work to the Georgia Girls State Program the last 47 years and an Auxiliary Member for the last 51years.

It shall be a permanently rotating plaque going to the **UNIT** having the best Girls State Program, which means it would be awarded to the First Place Winner. The name of the winning **Unit** should be engraved each year on the appropriate plate on Plaque. Guidelines for awarding of this Plaque shall be as follows on a point system.

	<b><u>POINTS</u></b>
Advanced planning in Unit Committee:	10
Screening Process—use questionnaire, recommendations of Pastor, Principal, evaluation of Girls State Committee. (Unit)	15
Method of selection.	15
Preparation of Candidates Use of previous year Girls State Citizens. Orientation sessions. Inclusion of parents of candidates.	15
Recognition of Candidates (Dinners, Teas, Publicity)	15
Former Girls State Program- Unit involvement.	15
Unit Girls State Scrapbook or History.	15
	<b>TOTAL POINTS 100</b>

The Unit with the highest number of points would get the first place Plaque. This plaque replaces the Marlene Newton First Place Girls State Plaque. This was passed at Spring Conference DEC meeting on March 16, 2012, in Marietta, Georgia.

**TILLIE and DEEDY GEORGIA GIRLS STATE TROPHY** — Presented by Agnes Harrell, Past Department President, honoring Tillie Davis and Deedy Harrell for their outstanding contribution and loving devotion to the Georgia Girls State program.

It shall be presented to a **Unit** with **under 100 members**, to be permanently rotated:

A certificate is to be awarded to the winning Unit.

**POSSIBLE POINTS**

**Guidelines: A.** Advance planning:

- 1) Committee appointed to select girls 10
- 2) Counseling with school counselor 10

**B.** Interviewing girls:

- 1) Giving girls preview of Girls State 10
- 2) Using questionnaire for information 10
  - a) Father or other relative a veteran 5
  - b) Father or relative a Legionnaire 5
  - c) Mother an Auxiliary member 5
  - d) Girl a Junior Auxiliary member 5
  - e) Why does she wish to attend Girls State 5
  - f) Discuss the program with girl's parents 5

**C.** Recognition of girls after Girls State 10

- 1) Girls report to Aux. Unit at a meeting following Girls State 10

**D.** Girls applying for Girls State Scholarship 10

**TOTAL POINTS 100**

## HISTORY

**DEPARTMENT OF GEORGIA HISTORICAL TROPHY** — contributed by the Department, permanently rotating. **FIRST PLACE** This trophy is to be awarded to the **UNIT** whose History is judged **best** by the selected judges.

**FLORENCE G. CRAWFORD HISTORICAL TROPHY** — contributed by Toccoa Unit 104, permanently rotating. This trophy is to be awarded at the Department Convention each year, for the **second best** History Book.

**Joan Holtzclaw History Plaque** —This Department plaque is to be awarded to the **UNIT** submitting the **third best** History Book..

The Delma Dixon History Award has been retired (June 2012)

**ATLANTA UNIT ONE HISTORY AWARD PLAQUE** – Permanently rotating. Replacement. This plaque is to be awarded to the **DISTRICT** President having the **highest percentage of Units** in her District submitting History Books for judging at the District Convention. Should two (2) Districts have the same percentage, they shall divide the time.



## **HISTORY COMMITTEE**

### **CAVALCADE OF MEMORIES**

**Moved in 2016-2017 under History**

#### **Margaret Lusk Cavalcade Of Memories First Place Plaque**

Given by Harold Byrd Unit 66, Decatur, Georgia (July 1995 ) – This trophy will be awarded to the UNIT with the **BEST REPORT** of collection of memorabilia from the past of their Unit, and any contributions made to the Department or National Cavalcade of Memories.

#### **MARY HATAWAY CAVALCADE OF MEMORIES SECOND PLACE TROPHY**

Presented by Lindsay Garrett American Legion Auxiliary Unit 64, Monroe, in memory of Mary T. Hataway for her many years of service to the Unit and for her collection of memorabilia of the Poppy Lady, Monia Michael which she has left in her will to the Department of Georgia Headquarters Cavalcade of Memories. Must follow the rules for judging of the 1<sup>st</sup> Place Trophy.

## **JUNIOR ACTIVITIES**

**ELLEN WILLIAMS JUNIOR ACTIVITIES PLAQUE** — Given by John R. Dodgen Unit 264, Mableton. This plaque is given in loving memory of Ellen Williams. This plaque is not to be engraved. A certificate will be given to the winning **Senior Unit**. This plaque is to be awarded by the Department Junior Activities Chairman at Senior Department Convention to the Senior Unit based on the following rules. In the event this plaque becomes damaged and can no longer be awarded, it shall be returned to Unit 264 Mableton, to be retired or replaced as they see fit.

- |   |                  |
|---|------------------|
| 1. Unit must have an active <b>Junior</b> group.  | <b>10 Points</b> |
| 2. Unit having the most <b>new</b> Juniors.   | <b>20 Points</b> |
| 3. Unit having the most Junior members.   | <b>10 Points</b> |
| 4. Unit having the largest percentage of Juniors to attend Junior Conference / Convention.                        | <b>20 Points</b> |
| 5. Unit having largest percentage of Juniors to attend Fall and Spring Senior Conferences.                        | <b>20 Points</b> |
| 6. Unit having the largest percentage of Juniors to participate in the Senior Spring Conference Memorial Service. | <b>10 Points</b> |
| 7. Unit must have submitted a completed annual Junior Report with narrative attached.                             | <b>10 Points</b> |
| <b>Total Points</b>   | <b>100</b>       |

## **JUNIOR ACTIVITIES**

A Junior Trophy "In honor of all Past American Legion Auxiliary Department of Georgia Honorary Junior Presidents," to be awarded as a First Place Trophy for the Unit submitting the most outstanding Junior Report, including a narrative. Pictures may also be submitted. Criteria for this award would be the Unit who demonstrates the most actively involved Juniors of a Unit. The report should include the work the Juniors have performed towards our Auxiliary Programs, their involvement with Senior Auxiliary, their support of our Veterans and their contributions to their Community. The trophy will be donated by Miriam Stein, Unit 178. At which time this trophy can no longer be awarded it will be returned to Miriam Stein or Unit 178 to be replaced if they so desire.

This trophy accepted at Post DEC meeting, in Duluth, Georgia June 24, 2012.

## **LEADERSHIP**

**AGNES & MARY STARR LEADERSHIP TROPHY** — Given by Unit 62 in honor of Mrs. W. D. (Agnes) Harrell and Mrs. J. C. (Mary) McCrary for service to the Department of Georgia in the field of Leadership Development.

This trophy will be permanently rotating with a certificate; first presented at the Department Convention in 1977. Given to the **DISTRICT** President having the most emphasis on leadership training, to be judged on the following:

1. District must have some form of Leadership Course or School of Instruction.
2. District with most Units sending report to the Department Leadership Chairman at the end of the year.
3. Most Unit Presidents having the Unit Handbook.
4. Most Units buying Book of Reports.
5. District President and most Unit presidents attending the Department Leadership Course.
6. District President attending Department Executive Committee meeting.
7. District must meet membership goal.
8. District President must send above information to the Department Leadership Chairman.

**LILLIAN CLIFFORD MEMORIAL LEADERSHIP TROPHY** — Presented to the Department of Georgia by East Point Unit 51 in memory of Lillian Clifford who served as Unit and District President and was active in Leadership Program. (New, Accepted Pre - Convention DEC 7/19/91, Columbus, Ga).

To be awarded to the **UNIT** with the best Leadership Report as per the requirements of the Department Leadership Chairman with the following stipulations:

1. Unit must reach membership goal by January 31.
2. Unit must attend Department and District Leadership Workshops

### **BETTY ATKINS SECOND PLACE LEADERSHIP PLAQUE**

This plaque is given by Fifth District American Legion Auxiliary in memory of Betty Atkins, Past Department President and a member of the Fifth District. The rules will be the same as for the First Place trophy, the **AGNES & MARY STARR LEADERSHIP TROPHY**. In the event it can no longer be awarded, it will be returned to the Fifth District American Legion Auxiliary, to be replaced if they so desire. This plaque is to be awarded to the **DISTRICT** having the **SECOND BEST** report in leadership training.

## LEGISLATIVE

**PAUL E. BOLING LEGISLATIVE TROPHY** — presented by Paul E. Bolding, American Legion Auxiliary Unit 7, Gainesville.

### Points

1. Programs - devote one or more meetings to programs such as a study of Legislative , a speaker on Legislative, films in reference to our National and State Legislative Departments	25
2. Unit must subscribe to The American Legion Dispatch	15
3. If placed in Public Library or if you do not have a library then placed in A high school (The American Legion Dispatch)	10
4. Contact Legislative personnel or State Representatives, in reference to bills	5
5. Write or telephone or make personal contact with your Congressmen And Senators with reference to any Legislative actions in regard to Veterans	15
6. Honor Law Officers at Law Day with your Post or own your own as a Unit.	10
7. Did your Unit, along with your Post, give special tribute to The ROTC ?	10
8. Newspaper articles / radio announcements on Legislative matters	10
<b>Total Points</b>	<b>100</b>

### THE DIANE BELCHER SECOND PLACE LEGISLATIVE AWARD

This plaque is given in honor of Diane Belcher who was a member of Unit 51, East Point. This plaque is given by, Mrs. Janet Clotfelter, Past Department President and her sister. The rules will be the same as for the First Place Trophy. In the event, this plaque can no longer be awarded, it will be returned to Janet Clotfelter, or to Unit 51 East Point to be replaced if they so desire.

## MEMBERSHIP

**ILA B. EDMUNDS MEMBERSHIP TROPHY** – contributed by Augusta Unit No. 4 honoring Mrs. Edmunds, Past Department President, permanently rotating. This trophy is to be given to the **UNIT** which has the **greatest percentage of increase over last year's** membership two weeks prior to the Department Convention.

**AUDREY C. STARKE MEMBERSHIP TROPHY** – presented by Sue B. Pierce, Unit 7, Gainesville, honoring Mrs. Audrey Starke, Past Department President, permanently.

1. A plaque to be awarded to the **UNIT** reaching **membership quota first** in Department of Georgia each year and to be awarded at Department Convention each year.
2. This plaque is to be engraved with the Unit name each year and a certificate also be presented to the winning Unit.

**THE SUSIE MASH MEMBERSHIP PLAQUE** – This plaque will be awarded to the Unit reaching their membership goal **first** in the Department, whose membership is **10 – 50 members**.

**THE NINI LYNCH MEMBERSHIP PLAQUE** – This plaque will be awarded to the Unit reaching their membership goal **first** in the Department, whose membership is **51 – 100 members**.

**THE KAY KELLY MEMBERSHIP PLAQUE** – This plaque will be awarded to the Unit reaching their membership goal **first** in the Department, whose membership is **101 and over**.

**DISTRICT MEMBERSHIP PLAQUE** – given by Horace and Grace Borders.

This **District** membership Plaque to be awarded to the **DISTRICT** making quota **SECOND** in the state and will be kept by the District President of that year

This trophy will be permanently rotating and is presented in honor of the Mighty Seventh District and Barbara Austin, who has done as much as anyone I know on membership and loves it. If and when this plaque needs to be replaced, it is to be returned to someone in the Seventh District to be given to a member of my family. We donate this plaque out of our love for The American Legion and American Legion Auxiliary.

**FRIEDA ATKINS WILLS MEMBERSHIP PLAQUE** — (replaces the Leila Summerall Membership Trophy). In memory of the late Frieda Atkins Wills, donated by her family.

This trophy will be awarded to the **DISTRICT** making the **greatest percentage increase in membership**. It will be kept during the year by the **Unit** making the greatest percentage increase in membership within the District.

1. District must make membership goal.
2. Winning Unit must make membership goal.
3. Winning Unit must have paid all their District and Department obligations.
4. All report forms must be turned in to the Department Chairmen.
5. The Department Chairmen and Department Membership Chairman must certify that these reports have been sent in.
6. When plaque can no longer be engraved, it will be returned to the family. If the family is deceased, the plaque will be returned to Paulding Unit 111, Dallas, Georgia.

**EXECUTIVE BOARD MEMBERSHIP TROPHY** — given by the Department of Georgia, permanently rotating. This trophy is to be given to the **DISTRICT first reaching Department quota**. Trophy to be kept by the **District President**.

**“MEMBERSHIP WISHING WELL” TROPHY** – **contributed** by Mrs. E. M. Weldon, Jr., Fifth District President 1966 - 65, permanently rotating. This trophy is to be awarded to the **DISTRICT third in reaching membership quota**.

**PAST DEPARTMENT PRESIDENTS MEMBERSHIP TROPHY** – Donated by Tillie Davis, if needs to be replaced or retired please contact Tillie or her family.

Past Department Presidents Membership Trophy for the **Highest percentage of Renewals as of June 1<sup>st</sup>**. Must reach goal by June 1<sup>st</sup>. This is to be permanently rotating trophy and engraved with Unit Name, Number and Year won.

## MUSIC

**GOD BLESS AMERICA MUSIC TROPHY** — (New to be awarded at the 2002 convention).

Presented by Jonesboro Unit 258, permanently rotating trophy to be awarded to the Unit using the following rules.

	<b>POINTS</b>
1. Did you sing patriotic music at your monthly meetings?	<b>10</b>
2. Did you support the USO? Money \$_____	<b>10</b>
Other support, explain:	
_____	
_____	
3. Contributions to Bands \$_____ Choral Groups_____	<b>20</b>
4. Do you participate in VA Nursing Homes or Assisted Living?	
With Music programs?	<b>10</b>
5. Please write a narrative of your Units year in Music.	<b>50</b>
<b>TOTAL POINTS</b>	<b>100</b>

**ROSA WILLIAMS SECOND PLACE MUSIC TROPHY** — Rules for this trophy will be the same as for the **First Place Music Trophy**.



## NATIONAL SECURITY

**BELL LINDSEY NATIONAL SECURITY PLAQUE — First Place.** Given by Paulding County Unit 111, Dallas, Georgia, in memory of Bell Lindsey, Past President of Unit 111.

This plaque will be awarded to the **UNIT** doing the most outstanding work in National Security program according to the outline and following rules.

	<b>POINTS</b>
1. Promote Crime Prevention, Elderly and Youth Programs	<b>15</b>
2. Giving publicity to the National Security program	<b>15</b>
3. Promote U. S. O. and give total donations	<b>20</b>
4. Promote Disaster preparedness	<b>15</b>
5. Give number of Unit members supporting the National Security Legislation by letters, cards, telephone ,telegrams or email	<b>15</b>
6. Promote and contribute to POW/MIA	<b>20</b>
<b>TOTAL POINTS</b>	<b>100</b>

When this plaque can no longer be engraved, it shall be returned to Paulding County Unit 111 to replace, if they so desire.

**BECKY BENTLEY NATIONAL SECURITY PLAQUE** — In memory of Becky Bentley, Charter member and Past Unit President Paulding County Unit 111, Dallas, Ga.

This plaque will be awarded to the **Unit** with the **Second** most outstanding program in National Security, based on the report form sent out by the Department National Security Chairman, according to the following rules.

	<b><u>POINTS</u></b>
1. Promote Crime Prevention, Elderly and Youth Programs	<b>15</b>
2. Give Publicity to the National Security Program	<b>15</b>
3. Promote U. S. O. and total contributions	<b>20</b>
4. Promote Disaster preparedness	<b>15</b>
5. Give total number of Unit members supporting the National Security Legislative By letter, cards, telephone, telegram or email.	<b>15</b>
9. Promote and contribute to POW/MIA	<b>20</b>
<b>TOTAL POINTS</b>	<b>100</b>

This plaque will be permanently rotating, with Unit number engraved. In case of a tie, the plaque will be awarded to the Unit with the highest percentage of membership.

At such time that this plaque can no longer be awarded, it will be retired to the Paulding County Unit 111 to replace if they so desire.

**JEAN CARSON NATIONAL SECURITY PLAQUE THIRD PLACE:** Presented by Unit 66, Decatur. This plaque will be awarded to the Unit with the third most outstanding program in National Security, based on the report form sent out by the Department National Security Chairman; according to the following rules.

	<b>POINTS</b>
1. Promote Crime Prevention—Elderly and Youth Program	<b>15</b>
2. Provide Publicity about the National Security Program	<b>10</b>
3. Promote and support the U S O	<b>20</b>
4. State total contributions to the U S O.	<b>10</b>
5. State the total number of Unit members supporting National Security Legislation by letters, cards, telephone, telegram or email.	<b>10</b>
6. Promote Disaster preparedness	<b>10</b>
7. State the total number of Unit members participating in disaster/antiterrorism activities.	<b>10</b>
8. Promote and contribute to programs related to POW / MIA	<b>15</b>
<b>Total Points</b>	<b>100</b>

## **PRESIDENT'S AWARDS**

### **UNIT**

**STELLA MOORE WOODWARD TROPHY FOR UNIT PRESIDENTS** — contributed by Mrs. P. M. Wise, honoring her mother, permanently rotating.

This trophy will be awarded at the Department Convention to the **UNIT PRESIDENT** who has been recommended by three of her Unit members. Participant's reports shall be judged by a committee of three Past Department Presidents, appointed by the Department President, ten (10) days before the convention. Scoring points will be on National and Department obligations, programs, attendance at meetings, membership and accomplishments in their communities. Units competing shall have reports typed and in Department Headquarters ten days prior to the Convention. They are to be sent immediately to the appointed Chairman.

**ERMA H. McCARTY TROPHY — SECOND PLACE** the Erma H. McCarty plaque, given by Mrs. Wm. Harold Allen, Sr., in honor of her mother, for the **second place** outstanding **UNIT PRESIDENT**.

This will be permanently rotating and when it can no longer be engraved, the donor will retire this trophy and have the privilege of replacing it with another trophy; or, the family of the donor will have the same privilege. This trophy will be awarded at the Department Convention to the Unit President, second place, according to the rules of the Stella Moore Woodward first place trophy.

**EVA ENNIS UNIT PRESIDENTS TROPHY THIRD PLACE** — given by Brunswick Unit 9 in memory of Eva Ennis, to be awarded at the 1998 Department Convention. Rules to be the same as 1<sup>st</sup> and 2<sup>nd</sup> place.

## DISTRICT

**RUBY BROWN DISTRICT PRESIDENT'S TROPHY** — contributed by Mrs. Hapeville W. Brown, Sandersville Unit No. 94. This trophy is to be awarded by the committee set up by the Department President to judge on the following requirements:

	<u>POINTS</u>
1. Greatest percentage of quota Units in District	<b>25</b>
2. Greatest percentage of new Units in District	<b>25</b>
3. Attendance: District meetings	<b>5</b>
Percentage of Units attending meetings	<b>5</b>
Visit by National President	<b>5</b>
Department Convention	<b>5</b>
Executive Committee meetings	<b>4</b>
Fall Conference	<b>3</b>
Spring Conference	<b>3</b>
4. Report of District President to Dept. Headquarters	<b>10</b>
5. Highest percentage of organized Junior Groups in District	<b>10</b>
<b>TOTAL POINTS</b>	<b>100</b>

**ELLEN DEXTER MADDOX DISTRICT PRESIDENT'S TROPHY** — contributed by the Seventh District American Legion Auxiliary in honor of Mrs. James Maddox, Past Department President 1927 -28, permanently rotating.

This trophy is to be awarded by the committee set up by the Department President to judge on the same requirements as the Ruby Brown District President's Trophy with the exception that it will go to the **District President** with the **second highest points**.

This trophy will not be engraved each year. A certificate will be presented to the winning District President.

## **FLORENCE E. B. BROWN DISTRICT PRESIDENT'S MEMBERSHIP TROPHY —**

(presented 1989). This trophy to be awarded annually to the **District President** with the **third highest points**, based on the rules of first and second place trophies

**“PRESIDENT’S BUILDING A BETTER AMERICA TROPHY”** — Given by Janet Clotfelter, the 1999 - 2000 Department President, to be presented for the first time at the 2000 Department Convention. This trophy will be presented to the Unit submitting the best report on their efforts to enhance the image of the Unit, Post, and S. A. L. in the community of their location. This report is to be sent to the Department President and be judged using “Building a Better America” as the theme. Time, effort and percentage of members participating rather than funds or amount of money spent will be the deciding factor, encouraging smaller Units to compete. Reports to be narrative, however, photos, news clippings, and letters from local officials can accompany report for verification. Your participation will be judged by the percentage of members actively taking part in programs, not by the amount of money spent. The Department President, the N. E. C. Woman and Department Secretary will judge the report. Unit Secretary and Unit Community Service Chairman must sign the report. Copy of this report is to also be sent to the Department Community Service Chairman for inclusion into her National report.

### **Rules of this trophy:**

Unit must give the number of visits and the number of members making visits to local schools pertaining to Auxiliary programs.

Unit must give the number of visits and the number of members making those visits to state, county, and city government or council meetings pertaining to Auxiliary programs.

Give the number of public officials invited to visit or speak at your Post Home.

How many government officials spoke at your Post Home this year?

Did your members write to Legislators concerning issues important to Americanism, Children and Youth and Veterans?

List one outstanding thing your Unit did throughout the year to improve the image of the Auxiliary, Legion and S. A. L.; and, in what way do you think you helped build a better America.

## **PAST PRESIDENTS PARLEY**

**MRS. J. PAT KELLY PAST PRESIDENT SERVICE AWARD** – a permanently rotating trophy honoring Mrs. J. Pat Kelly, Past Department and Past National President, for loyal and continued outstanding service to the American Legion Auxiliary. This trophy is not to be engraved, a certificate will be given to each award recipient. Contributed by the 1976 - 77 Communications Chairman who requests that the first recipient shall be the honoree. The trophy thereafter, shall be awarded annually to the **Past Department President** who best qualifies according to the following point system:

	<u><b>POINTS</b></u>
1. Active membership in Unit, District and Department Past Presidents Parley and contributes to the Past Presidents Parley Nursing Scholarship Fund	<b>10</b>
2. Most and best reported service for projects suggested by the 1976 – 77 and succeeding Past Presidents Parley Chairman for the Department	<b>40</b>
3. Most and best service of nominee’s other activities to God and Country wherever	<b>20</b>
4. Most and best service in Unit as officer, chairman, member of committee and as member	<b>20</b>
5. Service in District, Department and / or National Auxiliary such as officer, chairman or committee member	<b>10</b>
<b>TOTAL POINTS</b>	<b>100</b>

Nominations for this award must be sent to the Department Past Presidents Parley Chairman on or before the Unit deadline. Nominations will be forwarded to the committee for judging no later than June 10<sup>th</sup>. The judge’s committee shall consist of three non-Past Presidents, namely: the current Department 1<sup>st</sup> Vice President, Historian and Chaplain. The award will be made at the time of the Past Presidents Parley Chairman’s report during the Convention.

This award is not to be awarded more than once to any Past Department President.

**THE FRANCES ALLEN PAST PRESIDENTS PARLEY TROPHY** — This trophy is contributed by Mickey Cochran Unit 216 in honor of Frances Allen, and it is permanently rotating.

This trophy will be awarded to the **UNIT** reporting the most outstanding work in the Past Presidents Parley program and activities, following Department and National programs. This trophy shall be awarded at the Department Convention. Judges shall be the current Past Presidents Parley Chairman and two immediate Past Presidents Parley Chairmen. The following point system shall be used:

	<b><u>POINTS</u></b>
1. Report and contents to Department Chairman	<b>30</b>
2. Active Unit Past Presidents Parley	<b>10</b>
3. Unit active in District Past Presidents Parley	<b>10</b>
4. Unit contributes to District Past Presidents Parley	<b>10</b>
5. Unit assisting women veterans	<b>20</b>
6. Unit have a special project for <b>PPP</b>	<b>10</b>
7. Unit awarding scholarships	<b>10</b>
<b>TOTAL POINTS</b>	<b>100</b>

When this trophy is no longer able to be engraved it shall be retired to the donor, who will have the opportunity to replace this trophy.



**THE LULA V. SMITH PAST PRESIDENTS PARLEY TROPHY** — This trophy is in honor of Mrs. Lula Vaughn Smith, Past Department President, (1991–1992) for her loyal and continued outstanding service to the American Legion Auxiliary. This is to be a

permanently rotating trophy. When it is no longer able to be engraved, the donors, or her family will have the right to retire or replace the trophy. The trophy is presented with love by her son, Wayne H. Vaughn, sisters, Lucille C. White and Mary C. Rachels. Presented at the Department Convention, Savannah 1997. Awarding will be July of 1998.

This trophy will be awarded to the **UNIT** reporting the **SECOND HIGHEST POINTS** in the Past Presidents Parley program and activities, following Department and National programs, using the same rules as for the Frances Allen Past Presidents Parley Trophy.

**THE JOANNE C. WILSON PRESIDENTS PARLEY PLAQUE** — This plaque is contributed by the family of Joanne C. Wilson, Past Department President, 2000–2001 and Mary J. Wright, a member of Unit 512 in honor of Joanne C. Wilson. This is a permanently rotating plaque. A certificate will be awarded to the winning Unit.

This plaque will be awarded to the Unit reporting the **THIRD HIGHEST POINTS** in Past Presidents Parley program and activities following Department and National programs, using the same rules as for **THE FRANCES ALLEN PAST PRESIDENT'S PARLEY TROPHY**. Presented to the Department of Georgia at Fall Conference October 31, 2003 to be awarded at Department Convention, June, 2004.

### **PAST PRESIDENT'S PARLEY UNIT MEMBER OF THE YEAR**

This plaque is presented by Horace Orr, Unit 29 Marietta, Georgia. This plaque is to be awarded by the Past President's Parley Chairman to the Unit Member of the Year, at the Past President's Parley Luncheon, along with a certificate.

In the event, this plaque becomes damaged and can no longer be awarded, it will be returned to Horace Orr Unit 29, to be replaced if they so wish. (new 2017)

## Poppy

**MOINA MICHAEL POPPY TROPHY NO. III** — contributed by Harold Byrd Unit,  
Decatur, No. 66, permanently rotating.

This trophy will be awarded to the UNIT making the highest score on the following:

1. Conduct Poppy Poster Contest ( rule will be sent out in bulletin form, poster to be sent to State Convention)	<b>20</b>
2. Publicity newspaper, radio & TV	<b>25</b>
3. Money taken in, highest percentage of membership	<b>20</b>
4. Returning Poppy questionnaire, fully answered	<b>10</b>
5. Increased Poppy sales over last year	<b>10</b>
6. Workers, percentage of membership	<b>15</b>
<b>TOTAL POINTS</b>	<b>100</b>

**UPDATED, FEBRUARY – 2003**

**JUDY M. THOMPSON; CHAIRMAN**

**THE TOOTIE THOMPSON POPPY TROPHY** — This trophy is presented by Chattahoochee Unit 251 of Duluth, Georgia, in honor of Mrs. Mary M. Thompson, who suffered a severe cerebral hemorrhage while selling poppies on the street in Duluth for her Unit in 1979.

This trophy will be awarded as a **first place** trophy to the **UNIT** with **membership of 60 and under**. The rules for this trophy will follow the same rules that apply to the Moina Michael Poppy Trophy, with the exception of the 60 members or less. It will be a permanently rotating trophy to be returned to Duluth 251 when needing repairs or replacement.

**POPPY POSTER CONTEST TROPHY** — contributed by Mrs R. K. Whitford, permanently rotating. This trophy is to be awarded to the **UNIT** best fulfilling the requirements set up by National.

**POPPY WINDOW DISPLAY TROPHY** — contributed by Mrs. R. K. Whitford, permanently rotating. This trophy is to be awarded to the **UNIT** best fulfilling the requirements set up by National.

**MICHELLE KIDD MISS POPPY TROPHY** — This trophy will be permanently rotating, to be engraved, and with a certificate awarded to the winner, honoring Michelle Kidd of Junior Unit No. 30, Albany, Miss Poppy Department of Georgia 1978.

Presented by Albany Unit No. 30, this trophy is to be awarded annually to **MISS POPPY DEPARTMENT of GEORGIA**, at the Department Convention by the Department Poppy Chairman with the first recipient being the honoree.

Judging for this trophy shall be by the Department Poppy Chairman and a committee selected by her. Rules for the National Miss Poppy Contest shall be used. If the National contest is discontinued, the rules shall be as follows;

1. Must be from 6 to 12 years of age.
2. Must be a member of a Junior Unit which is represented at the Junior Conference.
3. Selection of the Miss Poppy on the Unit level shall be left to the Unit.
4. Costume must depict the poppy in some way.
5. Must submit a Miss Poppy Scrapbook indicating participation in promotion of the Poppy Program.
6. Judging will be upon the participation of Miss Poppy in all phases of the Poppy Program and the use of Miss Poppy in Unit activities.
7. Units submitting Miss Poppy candidates must have met all Department and District obligations, and have met membership goal set by the Department.

**MALINDA WYATT JOWERS "MISS POPPY" TROPHY** — presented by Conyers Unit 77, shall be permanently rotating and awarded to the "Miss Poppy" (**age group 13 to 18 years of age**) winner each year. This Trophy is **NOT** to be engraved, but a certificate will be awarded to the winner with all pertinent information. Certificates will be furnished by Conyers Unit 77.

**SAME RULES APPLY FOR THIS TROPHY AS FOR YOUNGER AGE GROUP**

## **PUBLIC RELATIONS**

**MILDRED S. KELLY COMMUNICATIONS TROPHY** — given by Mrs. J. Pat Kelly for use in the Department, permanently rotating. The Department wishes to use this trophy to honor Mrs. Kelly, a Past National President, which will be given to the **UNIT** having the best and most broadcasting activities (internet, radio, newspaper, tv, etc) of Auxiliary activities for the year.

(Passes at DEC meeting on June 25, 2015 in Dalton, Georgia)

**THE DR. JOANN T. MEADOWS PUBLIC RELATIONS TROPHY** — contributed by Melissa Bradley Davis, in honor of her mother, Dr. Joann T. Meadows, for her love and years of service to the American Legion Auxiliary. This trophy will be permanently rotating. This trophy will be awarded to the **UNIT** having the **best and most inches of publicity** based on the following:

1. Publicity in daily and local papers. Dates, names of papers must be sent in with each news article to the Department Public Relations Chairman for measurement at least two weeks prior to the Department Convention.
2. The annual report form must be in the hands of the Public Relations Committee on or before the deadline in order for a Unit to qualify for this trophy.

In the event this trophy becomes damaged or can no longer be awarded, it would be retired to the family of Dr. Joann T. Meadows, to be replaced if they so wish. If the family cannot be contacted, then it would go to Calhoun Unit 47 for them to replace if they so desire

**DOROTHY BUTTS COMMUNICATIONS TROPHY** — This permanently rotating trophy honors a Past Department President who has consistently promoted all phases of Communications and Public Relations in her community for several years. Donated by the 1976–77 Communications Chairman, this trophy will be awarded to the **UNIT** which **reports promoting and carrying out the best year - round overall** Public Relations Program. Reports must be postmarked on or before report deadline. Judges for this award shall be the Public Relations Chairman, Scrapbook Chairman and Department Historian.

# SCRAPBOOK

## HAPEVILLE UNIT 147, DEPARTMENT SCRAPBOOK TROPHY, FIRST PLACE

Donated by Hapeville Unit 147 in memory of Ruth Brand, a Life Member of Unit 147. This trophy will be given to the **UNIT** compiling the **best** Scrapbook on Auxiliary activities of a historical nature, not only in her Unit but in the District and Department for Units with **76 members and higher** according to the following rules (as changed by unit 147 on June 4, 2008)

1. Use official Scrapbook. Can be purchased from:

National Emblem Sales	National Library Bindery	Any scrapbook at a craft store
P. O. Box 1050	100 Hembree Park Dr.	12 "x 12" patriotic blue color
Indianapolis, IN, 46206	Roswell, Georgia 30076	3" Auxiliary Emblem on front

Auxiliary emblems can be purchased from National Emblem Sales.

2. Do not use clippings of paper or magazine which are too large and heavy, and are not permanently fastened.

3. Use only material pertaining to interest of the American Legion Auxiliary.

4. Any type adhesive may be used to secure material on a page.

5. Secure all clippings parallel to edges of paper.

6. Do not use art corners – they do not hold securely.

7. Leave margin on each page.

8. Do not have material protruding from edges.

9. Mats may be used.

10. (A) A caption and date line should be at top of page, if that page pertains to same event.

(B) If not same event, a caption and date line should be under each picture, unless there are more than 5 in the picture.

(C) Identity of individuals in picture should be under each picture, unless there are more than 3 in the picture.

11. The first page in Scrapbook should be blank. The second page should show the name and number of Unit, the year, total number of members and name of Scrapbook Chairman. The contents should be grouped in **chronological order of events beginning May 1<sup>st</sup>. of one year to May 15<sup>th</sup> of the next year,** ( Example: 5/15/94 \_\_ 5/ 15/ 95).

12. The last page should be blank.

13.. The First, Second, and Third Place District Scrapbook winners should be sent to the Department Chairman 10 days prior to the Department Convention.

### SCRAPBOOK SCORE SHEET

### POINTS

<b>1. TITLE PAGE</b>	<b>10</b>
<b>2. NEATNESS AND APPEARANCE (arrangement of material)</b>	<b>40</b>
<b>3. ORIGINALITY</b>	<b>40</b>
<b>4. JUDGES OPTION:</b>	<b>10</b>

Under this, judges will consider a number of qualities or items of content in the Scrapbook which are not readily catalogued under preceding headings.

**Total Points 100**

## **CYNTHIA LEWIS OVERSTREET SECOND PLACE STATE SCRAPBOOK TROPHY**

contributed in memory of Mrs. Overstreet by Tift County Unit 21 (July 24, 1986).

This trophy will be given to the **UNIT** that complies the **second** best historical Scrapbook on Auxiliary activities in her Unit, District, Department, and National programs. The rules for judging will be the same as the First Place State Scrapbook trophy. At such time that the trophy becomes damaged or all spaces engraved, it will be retired to the donor. Permanently rotating. ( This trophy is **second** place to the Hapeville Unit 147 Department Scrapbook Rules ).

**MIRIAM L. HUNTER SCRAPBOOK PLAQUE First Place** — for **Units with Membership under 75**. This plaque is donated by Miriam L. Hunter to honor the small Units who do such a good job with little recognition.

The rules shall be the same as the first place trophy rules with the exception of rule number 11.

Rule #11 shall read :the first page in Scrapbook should be blank. The second page should show the name and number of the Unit, the year, total number of members and name of Scrapbook Chairman. The contents should be grouped In **chronological order of events beginning with May 15<sup>th</sup>. of one year to May 15<sup>th</sup>. of the next year**, (Example 5/15/94 to 5/15/95.)The last page should be blank.

For the interest of the Unit, any material may be added to include the National Convention each year if so desired.

It is to be permanently rotating and not to be engraved. A certificate will be given.

**LINDA L. BROCK DEPARTMENT SCRAPBOOK PLAQUE SECOND PLACE** — for **Units with Membership under 75 members** This Plaque is donated by Shelia Clark, her daughter in honor of her mother who served as Department President 1998 – 1999, and for her love and dedication to the American Legion Auxiliary. This plaque will be awarded to the **UNIT** compiling the **Second Best Scrapbook** on their Auxiliary activities, following the rules for the **Miriam L. Hunter Department First Place Scrapbook Plaque**.

**Rules to change dates to be the same as for the first place Hapeville Unit 147 Department Scrapbook Trophy were passed at the Post DEC meeting in Dalton, Georgia, June 26, 2011.**

## VA & R

**ROSE E. HOVIS REHABILITATION TROPHY** — contributed by Atlanta Unit No. 1 honoring Mrs. Hovis, Past Department President, permanently rotating.

This trophy will be awarded the **UNIT** doing the **best** work in Rehabilitation.

The selection of the winner will be based on reports sent to the Department Rehabilitation Chairman.

1. Serve as hostess at the Hospital assigned on calendar.
2. Sending 20% of Poppy sales to Department for special rehabilitation fund.
3. Send Christmas assessment.
4. Contribute to Comfort Articles.
5. Unit must assist in **Homeless Veterans Projects, Stand Downs or Creative Arts Programs.**
6. Must write a narrative of no more than **(1000) words double spaced.**

**ATLANTA UNIT ONE SECOND PLACE REHABILITATION TROPHY** — contributed by Atlanta Unit 1 from funds received as National award, 1958 - 1959, permanently rotating.

This trophy will be awarded to the **UNIT** doing the **second best** work in Rehabilitation, with special emphasis on hospital activities, number of volunteer hours given by Unit members will be a factor, but the selection will be based on a month by month program.

Added must write a narrative of no more than **(1000) words double spaced.**

**These changes were approved at Spring Conference 2010 at Marietta, Georgia**

**MIRIAM AND ARNIE STEIN**  
**V. A. VOLUNTEER OF THE YEAR AWARD**

**(Plaque contributed by Unit 192, Evans, Georgia)**

This is a rotating plaque honoring Miriam and Arnie Stein for their dedicated and selfless service to the American Legion Auxiliary, Department of Georgia.

A plaque will be presented to the Department of Georgia V. A. volunteer to honor a volunteer who has given extraordinary service to veterans through the ALA VA & R program and the VAVS program. The plaque will rotate each year and the winner each year will receive a certificate.

The head of volunteer services for the V. A. hospitals in Georgia in conjunction with a V. A. & R. assigned Department of Georgia V. A. & R. Representative will make nominations for consideration of an award, to be given by the Department of Georgia V. A. & R. program. The nominee must serve as a repetitive volunteer at a V. A. hospital. The volunteer would be an individual who also is actively involved in working with veterans in any of the following areas: outpatient clinics, nursing homes, homeless veteran programs; hosted veteran-related functions outside the V. A.; or visiting veterans confined to their homes. Entry must be typewritten in narrative form not to exceed 1,000 words. Pictures and newspaper articles may be included but not to exceed six pages. Entry cannot be a bound book or hard cover. Cover sheet must include nominee's name and phone number, address, Auxiliary unit address and phone number, and date of submission.



Submissions for award will be judged by the Department of Georgia President and the Department of Georgia V.A. & R. Chairman. Deadline for submission will be May 1st.

**Judy M. Thompson First Place Unit Yearbook Award:** honoring her for contributions to the American Legion Auxiliary, and in recognition of her love, dedication and selfless service for the Auxiliary on a personal, Unit and Department level.

This plaque is given in honor by her Children Mia Thurmond and Matthew Thompson.

The rules of Department shall be used.

It is to be permanently rotating plaque and NOT to be engraved. A certificate will be given. At such time the plaque becomes damaged, it will be replaced or retired to the donors.

To be awarded at Department Convention June

# YEARBOOK

## (THE RULES BELOW APPLY TO THE UNIT YEARBOOK)

### **I. EMBLEM POINT**

Cover or binder with Emblem: **10**  
Cover or Binder with American Legion Auxiliary Seal centered on the cover.  
**Nothing can be printed or appear above the Auxiliary Emblem.**

### **II. Contents:** **50**

Title page - (no Page Number for this)  
Emblem in center of page (Nothing above the Emblem)  
Identify District Number, Auxiliary Name and Number  
Leadership Chairman's Name  
Year (Example 2015 – 2016)

#### **Next Page (no Page Number for this)**

Themes of National, Department, District, and Unit Presidents and Membership Themes if they have one. This refers to District and Unit Presidents, as National and Department Presidents have Themes. (Presenter can use own interpretation for art work on this page.)

#### **Start Numbering Pages**

**Page 1** Table of contents

**Page 2** Pledge of Allegiance

**Page 3** Preamble to the Constitution of the American Legion Auxiliary.

**Page 4** A. L. A. Department Name, Unit Name, Number, and Address

**Page 5** Place and Time of Unit Meetings. Dues (Senior and juniors). (**Spaced Evenly**)

**Page 6** List of Department Officers with Address and Phone Number.

**May add (example) 6a.** and etc. if you can't get all info on one page.

**Page 7** List of District Officers with Address and Phone Number.

**Same rules apply as for page (6). (Example 7a.) And etc.**

**Page 8** List of Unit Officers with address and Phone Number.

**Same rules apply as for page (6). (Example 8a.) And etc.**

**Page 9** List of Unit Chairmen with Address and Phone Number.

**Same rules apply as for page (6). (Example 9a.) And etc.**

**Page 10** List of Unit Members with Address and Phone Number.

**Same rules apply as for page (6). (Example 10a.) And etc.**

**(May have address & Phone Number, Or either)**

**Page 11** Department and District Obligations

#### **ADDITIONAL INFORMATION:**

Relevant information for Unit Members may be placed in this separate section. This information could include Unit Constitution and By- Laws, Calendar of Annual Events, etc.

### **III APPERANCE:** **40**

- (1.) Use of National, Department, District and Unit Themes and pictures of National, Department, District, and Unit Presidents.
- (2.) Cover and size for Convenient Handling.
- (3.) Neatness, Spacing and Spelling

**IV DEADLINE: Books are due February 15 of current year. This will start in 2017. There is a plaque for First Place winning Yearbook. Certificates will be given to the Units submitting the best Second and Third Place Yearbooks.**

**Beverly Parker**

**District Yearbook**

**First Place**

This plaque is presented by Linda Brock, in loving memory of Past Department, Beverly Parker, for her love, service and dedication to The American Legion Auxiliary.

This plaque will be awarded to the District with the Best Yearbook, following the rules set forth by the Department. This plaque will be permanently rotating and is not to be engraved. A certificate will be awarded to the winning District.

In the event this plaque becomes damaged or can no longer be awarded, it is to be returned to Linda Brock, or Unit 264 Mableton to be replaced or retired as they wish. (accepted in 2017)

**DISTRICT YEARBOOK**  
(These Rules Below Apply To The District Yearbook)

**I EMBLEM**

**POINTS**

**COVER OR BINDER WITH EMBLEM**

**10**

Cover or binder with an American Legion Auxiliary Seal centered on the cover.

**Nothing can be printed or appear above the Auxiliary Emblem.**

**II. CONTENTS**

**50**

Title page - (No page number for this)

Emblem in center of page (Nothing above the Emblem)

Identify District Number

District Leadership Chairman's Name

Year (EX- 2015-2016)

Next page (No Page Number for this)

Themes of National, Department and District Presidents and Membership

Theme of District President if they have one can be used.

(Presenter can use own interpretation for artwork on this page)

**(START NUMBERING PAGES)**

**Page 1** Table of contents

**Page 2** Pledge of Allegiance

**Page 3** Preamble to the Constitution of the A. L. A.

**Page 4** A. L. A. Department name, District Number

**Page 5** Dates and place of District Meetings for the year

**Page 6** List of Department Officers with contact information (such as address etc.)

**May add (example) 6a.** if you can't get all info on one page.

**Page 7** List of Department Chairmen with contact information (such as address and etc.)

**May add page 7a.** And so forth to get all this into book.

**Page 8** List of District Officers with contact information. Same rules apply as above.

**Page 9** List of District Chairmen with contact information. Same rules as above

**Page 10** List of Past District Presidents with contact information. Same rules as above.

**Page 11** List of Units and their President with contact information. Same rules as above.

**ADDITIONAL INFORMATION**

Relevant information for District Members may be placed in this separate section. This information could include District Constitution and By-Laws, Calendar of Annual Events, District Trophy and Awards Rules, etc.

**III APPERANCE:**

**40**

1. Use of National, Department and District Themes **15**  
With pictures of National, Department and District Presidents.
2. Cover and size for Convenient Handling **10**
3. Neatness, Spacing and Spelling **15**

**TOTAL 100**

**IV DEADLINE** - Books are due February 15 of current year. This will start in 2017.

**At present time there is no plaque or trophy for winning book. Hopefully someone will donate a First Place Plaque later. Certificates will be given to the First, Second and Third Place Yearbooks.**