

**American Legion Auxiliary
Department of Georgia
Hapeville Unit 147 Department Scrapbook Trophy First Place**

Donated by Hapeville Unit 147 in Memory of Ruth Brand, a Life Member of Unit 147. This Trophy "Will be given to the UNIT compiling the best Scrapbook on Auxiliary activities of a historical nature, not only in her Unit but in the District and Department for Units with **76 members and higher** according to the following rules (as changed by Unit 147 on June, 4, 2008.)

1. Use Official Scrapbook. Can be purchased from:

| | | |
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| National Emblem Sales PO BOX 1050 Indianapolis, IN 46206 | National Library Bindery 100 Hembree Park Dr Roswell, GA 30076 | Any Scrapbook at a craft store 12"x12" patriotic blue color 3" Auxiliary ¹ Emblem on front |
|--|--|---|

2. Do not use clippings of paper or magazine which are too large and heavy, and are not permanently fastened.
3. Use only material pertaining to interest of the American Legion Auxiliary
4. Any type of adhesive may be used to secure material on a page.
5. Secure all clippings parallel to edges of paper.
6. Do not use art corners — they do not hold securely.
7. Leave margin on each page.
8. Do not have material protruding from edges.
9. Mats may be used.
10. (A) A caption and date line should be at top of page, if that page pertains to same event.
(B) If not same event, a caption and date line should be under each picture, unless there are more than five in the picture.
(C) Identity of individuals in picture should be under each picture, unless there are more than 3 in the picture.
11. The first page in Scrapbook should be blank. The second page should show the name and number of Unit, the year, total number of members and name of Scrapbook Chairman. The contents should be grouped in **chronological order of events beginning May 15th of one year to May 15th of the next, year** (Example: 5/15/94 - 5/15/95).
12. The last page should be blank.
13. The First Second and Third Place District Scrapbook winners should be sent to the Department Chairman 10 days prior to the Department Convention.

| SCRAPBOOK SCORE SHEET | POINTS |
|---|---------------|
| 1. Title Page | 10 |
| 2. Neatness and Appearance (arrangement of material) | 40 |
| 3. Originality | 40 |
| 4. Judges Option | 10 |
| (Under this judges will consider a number of qualities or items of content in the Scrapbook which are not readily catalogued under preceding headings.) | |
| TOTAL POINTS | 100 |

**Send to: (10 days prior to Department Convention)
Scrapbook Chairman
Pat Nelson
249 Amelia Dr. W
Martinez, GA 30907
706.863.7482**