

**DEPARTMENT OF GEORGIA
AMERICAN LEGION AUXILIARY
2016 -2017 VETERANS AFFAIRS & REHABILITATION ANNUAL REPORT**

SEND REPORT TO: Department of Georgia, Chairman: Susie Mash, 1335 Opal Circle, Lawrenceville, Georgia 30043, 678-442-8249 hm, 678-773-6799 cell, susie_mash@hotmail.com. DEADLINE: **Mid-Year report December 15, 2016, Year End report MAY 1, 2017**

Unit number and Name _____ District _____ # of Members _____

VA &R Chairman: _____ Phone _____

VOLUNTEER SERVICE	NUMBER OF VOLUNTEERS	TOTAL HOURS	EXPENSES	# OF VETERANS SERVED
VA FACILITIES			\$	
SERVICE TO VETERANS			\$	
JUNIOR SVC PROJECTS			\$	
TOTALS			\$	
New Senior Volunteers for the Year			New Junior Volunteers for the Year	
New Service to Veteran Volunteers for the Year				

COLLABORATIVE PROGRAMS EFFORTS	NUMBER OF VOLUNTEERS	TOTAL HOURS	DONATIONS
NATIONAL VETERANS CREATIVE ARTS FESTIVAL			\$
HOMELESS VETERANS INITIATIVES			\$
VAMC WELCOME HOME CELEBRATIONS			\$
FISHER HOUSE			\$
OTHER SERVICE ORGANIZATIONS (VSO or Community Based)			\$

AMERICAN LEGION SUPPORT	NUMBER OF VOLUNTEERS	TOTAL HOURS	DONATIONS
VA&R LEGISLATIVE EFFORTS			\$
COLLABORATIVE PROGRAM EFFORTS			\$
OTHER PROGRAMS & ACTIVITIES	NUMBER OF VOLUNTEERS	TOTAL HOURS	DONATIONS
NATIONAL SALUTE TO HOSPITALIZED VETERANS			\$
NATIONAL VOLUNTEER MONTH			\$
OTHER UNIT PROGRAMS FOR VETERANS			\$

Submit a narrative of 1,000 words or less (double spaced) Include number of VAMC & **Service to Veterans (Replaced Home & Field Service)** orientations for your unit. Narrative Example: Participation at V.A. Hospital, Stand Downs, Gift Shops, Other programs, special occasions at your post and outside your post for veterans. There are so many different ways that you have supported our veterans and we would like to hear about them through this report. Any questions please call.