

AMERICAN LEGION AUXILIARY  
DEPARTMENT OF GEORGIA  
LEGISLATIVE REPORT 2017

**DEADLINES: Mid Year Report – December 15, 2017; Annual Report – May 1, 2018**

Return Report to: Carrol Griffin, Department Legislative Chair, PO Box 1474, Milledgeville, GA 31059  
Phone: 478-453-0295 or 478-457-7718 Or Email Report to: [Cgskincare@aol.com](mailto:Cgskincare@aol.com)

**Include a narrative of 500 to 1,000 words, with pictures and newspaper articles if available.**

Unit Name, Unit #, and City: \_\_\_\_\_  
Number of Unit Members: \_\_\_\_\_ Number of Members Participating in Program: \_\_\_\_\_  
Unit Chairman Name, Address. Phone: \_\_\_\_\_

1. Did your Unit members subscribe to the Legion's **Legislative Action Alerts** to receive notification when they should call on all Legion Family members to take action on legislative topics? \_\_\_Yes \_\_\_No;  
# members participating \_\_\_\_\_.
2. Did your Unit members subscribe to the Legion's **Legislative Update** to stay informed on veteran and military legislative issues? \_\_\_Yes \_\_\_No; # of members participating \_\_\_\_\_
3. Did your Unit provide the **ALA Legislative Advocacy Guide** to members in order to help build legislative awareness in the community? \_\_\_Yes \_\_\_No
4. Did your Unit Legislative Chairman and other members visit the Legion's legislative website, [www.legion.org/legislative](http://www.legion.org/legislative), to keep current on legislative priorities? \_\_\_Yes \_\_\_No; # participating \_\_\_\_\_  
Number of times visiting website? \_\_\_\_\_
5. Did your Unit take advantage of the Legion's legislative priority sheets and point papers?  
\_\_\_Yes \_\_\_No. Did the Unit forward these priority sheets/point papers by "dropping" these in your elective official's office? \_\_\_Yes \_\_\_No; Number of members participating \_\_\_\_\_
6. Does your Unit actively post The American Legion's legislative priorities on social media?  
\_\_\_Yes \_\_\_No; Number of members participating \_\_\_\_\_
7. Did the Unit have the members identify their US representatives and two US senators and build a relationship and rapport with these legislators or their staff members? \_\_\_Yes \_\_\_No;  
Number of members participating \_\_\_\_\_; Number of visits or contacts with legislators \_\_\_\_\_  
US Senators \_\_\_\_\_ US Representatives \_\_\_\_\_ State Officials \_\_\_\_\_ The White House \_\_\_\_\_ Local Offices \_\_\_\_\_
8. Did Unit Members subscribe to **e-newsletters of elective officials** to monitor what they consider to be priorities and make sure that veteran/military and national security issues are among their priorities? \_\_\_Yes \_\_\_No;  
Number of members participating \_\_\_\_\_. Number of responses with answers \_\_\_\_\_.
9. Did the Unit participate in local town hall meetings? \_\_\_Yes \_\_\_No; Number members participated \_\_\_\_\_;  
Department or legislative meetings and activities? \_\_\_yes \_\_\_No; Number members participated \_\_\_\_\_;
10. Did your Unit host a "Meet the Candidate Night? \_\_\_Yes \_\_\_No; # members \_\_\_\_\_;  
If not hosting, did members attend a "Meet the Candidate Nigt"? \_\_\_Yes \_\_\_No; Number participating \_\_\_\_\_.
11. Did Unit members meet with state and national-level public officials to discuss issues facing veterans, service members and their families? \_\_\_Yes \_\_\_No; # Members involved \_\_\_\_\_.
12. Did the Unit complete the **Legion's Congressional Meeting Report Form** following any meeting with US representative, US Senator and/or legislative staff members. \_\_\_Yes \_\_\_No; # participating \_\_\_\_\_
13. On the back of page, describe other outstanding Legislative activities. Include pictures and newspaper articles.