

## PRESIDENT'S AWARDS UNIT

**STELLA MOORE WOODWARD TROPHY FOR UNIT PRESIDENTS** — contributed by Mrs. P. M. Wise, honoring her mother, permanently rotating.

This trophy will be awarded at the Department Convention to the **UNIT PRESIDENT** who has been recommended by three of her Unit members. Participant's reports shall be judged by a committee of three Past Department Presidents, appointed by the Department President ten (10) days before the convention. Scoring points will be on National and Department obligations, programs, attendance at meetings, membership and accomplishments in their communities. Units competing shall have reports typed and in Department Headquarters ten days prior to the Convention. They are to be sent immediately to the appointed Chairman.

**ERMA H. McCARTY TROPHY — SECOND PLACE** the Erma H. McCarty plaque, given by Mrs. Wm. Harold Allen, Sr., in honor of her mother, for the **second place** outstanding **UNIT PRESIDENT**.

This will be permanently rotating and when it can no longer be engraved, the donor will retire this trophy and have the privilege of replacing it with another trophy; or, the family of the donor "will have the same privilege. This trophy will be awarded at the Department Convention to the Unit President, second place, according to the rules of the Stella Moore Woodward first place trophy.

**EVA ENNIS UNIT PRESIDENTS TROPHY THIRD PLACE** - given by Brunswick Unit 9 in memory of Eva Ennis, to be awarded at the 1998 Department Convention. Rules to be the same as 1<sup>st</sup> and 2<sup>nd</sup> place.

**"PRESIDENTS BUILDING A BETTER AMERICA TROPHY"** - Given by Janet Clotfelter, the 1999 - 2000 Department President to be presented for the first time at the 2000 Department Convention. This trophy will be presented to the Unit submitting the best report on their efforts to enhance the image of the Unit, Post and S. A L. in the community of their location. This report is to be sent to the Department President and be judged using "Building a Better America" as the theme. Time, effort and percentage of members participating rather than funds or amount of money spent will be the deciding factor, encouraging smaller Units to compete. Reports to be narrative, however, photos, news clippings, and letters from local officials can accompany report for verification. Your participation will be judged by the percentage of members actively taking part in programs, not by the amount of money spent. The Department President, the N. E. C. Woman and Department Secretary will judge the report. Unit Secretary and Unit Community Service Chairman must sign the report. Copy of this report is to also be sent to the Department Community Service Chairman for inclusion into her National report.

### **Rules of this trophy:**

Unit must give the number of visits and the number of members making visits to local schools pertaining to Auxiliary programs.

Unit must give the number of visits and the number of members making those visits to state, county, and city government or council meetings pertaining to Auxiliary programs.

Give the number of public officials invited to visit or speak at your Post Home.

How many government officials spoke at your Post Home this year?

Did your members write to Legislators concerning issues important to Americanism, Children and Youth and Veterans?

List one outstanding thing your Unit did throughout the year to improve the image of the Auxiliary, Legion and S.A.L.; and, in what way do you think you helped build a better America.