

The American Legion Auxiliary
CHILDREN & YOUTH
REPORT
2018 – 2019

TO BE MAILED TO:
Mary Breeding
5510 Mudlark Circle
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Due Date: May 1, 2019

1. Did your Unit participate in any of the following National Children & Youth program objectives? (please check)
 Family Emphasis (National Family Week)
 Children's Miracle Network
 Missing Children
 April Is Children & Youth Month Observance
 Halloween Safety
 Family Support Network
 Child Safety (Drug Abuse Prevention; Teenage Suicide Prevention, etc.)
 Other (please list)

2. How many hours of volunteer service were provided by the membership of your Unit for the children and youth of your community? _____ hours.

3. Please estimate the amount of money expended by your Unit for administrative expenses for Children and Youth overhead. (Postage, printing, seminars, travel, salaries, etc.) \$ _____

Please use the space below to describe in some detail specific Children & Youth activities of your Unit. (Details of your Unit's Children & Youth activities are important to judging reports for various Department and National Awards.)

Please report all expenses related to your children & youth program

Section A Direct Aid	Amount of	Number Children
Cash aid given to needy children	\$	
Value of goods given to children (reasonable estimate)	\$	
TOTAL DIRECT AID and NUMBER OF CHILDREN	\$	
Section B Contributions Made To		
American Legion Child Welfare Foundation	\$	-----
Children's Miracle Network	\$	-----
TOTAL CONTRIBUTIONS MADE	\$	
Section C Other Charitable Contributions Made For Children At		
Local Level	\$	-----
County Level	\$	-----
State Level	\$	-----
National Level	\$	-----
TOTAL CONTRIBUTIONS	\$	-----
Section D Special Programs	The Cost	Number Children
These will include parties, teenage dances, free movies, picnics, circus, parades, educational programs, etc.		
TOTALS	\$	
Section E Totals		
TOTAL CONTRIBUTIONS AND COST OF	\$	-----
TOTAL NUMBER OF CHILDREN SERVED	-----	

Section F COMMENTS

Unit Name _____ No _____ District _____

Present Membership _____

Person making report _____ Title _____

Address _____

Date _____ Signed _____