

**AMERICAN LEGION AUXILIARY
DEPARTMENT OF GEORGIA
JUNIOR ACTIVITIES ANNUAL REPORT FORM
2016-2017**

UNIT NAME: _____ UNIT# _____ LOCATION: _____

CHAIRMAN: _____

ADDRESS: _____

PHONE: _____ EMAIL: _____

NUMBER OF SR. MEMBERS _____ NUMBER OF JR. MEMBERS _____

Does your Unit have an active Junior Unit? _____ Was it formed this Year? _____

Did your Unit participate in Junior Member of the Year? _____ If Yes how many? _____

Did your Unit participate in the National Junior Plaque Trophy? _____

How many New Juniors did your Unit recruit & sign up this year? _____

Did your Unit Hold a Leadership Correspondence Course? _____

If so how many Juniors did you have participate? _____

Did your Unit participate in the Veterans History Project? _____ If so how many? _____

Did your Unit participate in the Patch Program? _____ If so Please list the # of Juniors in the appropriate places below.

____ Americanism Patch	____ VA&R Patch	____ Leadership Patch
____ Comm. Service Patch	____ Membership Patch	____ Physical Fitness
____ Poppy Patch	____ Field Service	____ National Security
____ National President's Scholarship		____ Education Patch

VOLUNTEERISM: Did the Juniors in your Unit Volunteer in any of the following?

____ Community Service Projects	____ # of Juniors	____ # of Hours
____ Volunteers	____ # of Juniors	____ # of Hours
____ Pocket Flag Project	____ # of Juniors	____ # of Hours
____ Other Department Projects	____ # of Juniors	____ # of Hours

Please include the following below or on a separate sheet of paper.

When are your regular Junior Meetings held? Please describe the types of activities that are offered at the meetings?

What type of activities do your Senior Members use to prepare the Juniors in your Unit for their future leadership into our organization?

Does your Unit offer any type of incentives to your Junior members to try & keep them interested in our programs? (such as certificates for participation, or awards etc...)

Do you have any ideas on how we can further educate our Juniors on our programs & keep them interested?

Please feel free to include a narrative explaining anything you feel is important to Your Unit Junior Program, Please include things your Juniors have done and accomplished this year.

PLEASE SEND COMPLETED REPORTS BY MAY 1st, 2017

To: **Jennifer Evans, Chairman**
4094 Briarwood Drive
Martinez, GA 30907
706.495.4318