

AMERICAN LEGION AUXILIARY
DEPARTMENT OF GEORGIA
LEGISLATIVE REPORT 2017

DEADLINES: Mid Year Report – December 15, 2016; Annual Report – May 1, 2017

Return Report to: Carrol Griffin, Department Legislative Chair, PO Box 1474, Milledgeville, GA 31059
Phone: 478-453-0295 or 478-457-7718 Or Email Report to: Cgskincare@aol.com

Include a narrative of 500 to 1,000 words, with pictures and newspaper articles if available.

Unit Name, Unit #, and City: _____
Number of Unit Members: _____ Number of Members Participating in Program: _____
Unit Chairman Name, Address. Phone: _____

1. Did your Unit members subscribe to the Legion's **Legislative Action Alerts** to receive notification when they should call on all Legion Family members to take action on legislative topics? ___Yes ___No;
members participating _____.
2. Did your Unit members subscribe to the Legion's **Legislative Update** to stay informed on veteran and military legislative issues? ___Yes ___No; # of members participating _____
3. Did your Unit provide the **ALA Legislative Advocacy Guide** to members in order to help build legislative awareness in the community? ___Yes ___No
4. Did your Unit Legislative Chairman and other members visit the Legion's legislative website, www.legion.org/legislative, to keep current on legislative priorities? ___ Yes ___ No; # participating _____
Number of times visiting website? _____
5. Did your Unit take advantage of the Legion's legislative priority sheets and point papers?
___ Yes ___ No. Did the Unit forward these priority sheets/point papers by "dropping" these in your elective official's office? ___ Yes ___ No; Number of members participating _____
6. Does your Unit actively post The American Legion's legislative priorities on social media?
___Yes ___No; Number of members participating _____
7. Did the Unit have the members identify their US representatives and two US senators and build a relationship and rapport with these legislators or their staff members? ___Yes ___No;
Number of members participating _____; Number of visits or contacts with legislators _____
US Senators _____ US Representatives _____ State Officials _____ The White House _____ Local Offices _____
8. Did Unit Members subscribe to **e-newsletters of elective officials** to monitor what they consider to be priorities and make sure that veteran/military and national security issues are among their priorities? ___ Yes ___ No;
Number of members participating _____. Number of responses with answers _____.
9. Did the Unit participate in local town hall meetings? ___Yes ___No; Number members participated _____;
Department or legislative meetings and activities? ___yes ___No; Number members participated _____;
10. Did your Unit host a "Meet the Candidate Night? ___Yes ___No; # members _____;
If not hosting, did members attend a "Meet the Candidate Night"? ___Yes ___No; Number participating _____.
11. Did Unit members meet with state and national-level public officials to discuss issues facing veterans, service members and their families? ___Yes ___ No; # Members involved _____.
12. Did the Unit complete the **Legion's Congressional Meeting Report Form** following any meeting with US representative, US Senator and/or legislative staff members. ___Yes ___No; # participating _____
13. On the back of page, describe other outstanding Legislative activities. Include pictures and newspaper articles.