

YEARBOOK

(THE RULES BELOW APPLY TO THE DISTRICT YEARBOOK)

I. EMBLEM POINTS

COVER OR BINDER WITH EMBLEM

10

Cover or binder with an American Legion Auxiliary Seal centered on the cover.

Nothing can be printed or appear above the Auxiliary Emblem.

II. CONTENTS **50**

Title page - (No page number for this)

Emblem in center of page (Nothing above the Emblem)

Identify District Number

District Leadership Chairman's Name

Year (EX- 2015-2016)

Next page (No Page Number for this)

Themes of National, Department and District Presidents and Membership

Theme of District President if they have one can be used.

(Presenter can use own interpretation for artwork on this page)

(START NUMBERING PAGES)

Page 1 Table of contents

Page 2 Pledge of Allegiance

Page 3 Preamble to the Constitution of the A. L. A.

Page 4 A. L. A. Department name, District Number

Page 5 Dates and place of District Meetings for the year

Page 6 List of Department Officers with contact information (such as address etc.)

May add (example) 6a. if you can't get all info on one page.

Page 7 List of Department Chairmen with contact information (such as address and etc.)

May add page 7a. And so forth to get all this into book.

Page 8 List of District Officers with contact information. Same rules apply as above.

Page 9 List of District Chairmen with contact information. Same rules as above

Page 10 List of Past District Presidents with contact information. Same rules as above.

Page 11 List of Units and their President with contact information. Same rules as above.

ADDITIONAL INFORMATION

Relevant information for District Members may be placed in this separate section. This information could include District Constitution and By-Laws, Calendar of Annual Events, District Trophy and Awards Rules, etc.

III APPEARANCE:

40

1. Use of National, Department and District Themes **15**
With pictures of National, Department and District Presidents.
2. Cover and size for Convenient Handling **10**
3. Neatness, Spacing and Spelling **15**

TOTAL 100

IV DEADLINE - Books are **due** February **15** of current year. **This will start in 2017.**

At present time there is no plaque or trophy for winning book. Hopefully someone will donate a First Place Plaque later. Certificates will be given to the First, Second and Third Place Yearbooks.

Please send to: Anita Owens, 1st Vice President
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